



To advance and promote arts and culture in the Wichita community through advocacy, leadership, education and collaboration.

## Individual Artist or Artist Group (without 501c3) Award APPLICATION

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of Project: \_\_\_\_\_

Amount of Request: \_\_\_\_\_ Project Start Date: \_\_\_\_\_

Short Artistic Resume: ATTACH Project End Date: \_\_\_\_\_

Project Narrative: Describe your project and its intent. 1 Page – Typed; ATTACH

Samples of your Current Work: Submit with Application  
It is important that your work sample be representative of your work at its best. Slides, photographs, video, CD, audiocassette tapes, up to 5 pages of poetry or manuscript may be submitted. *\*If you require these materials back, please submit a self-addressed stamped envelope.\**

**You will be required to do the follow up documentation if you are awarded an award. A due date for documentation will be assigned at the time of the award approval notification. This can include the following:**

- Photographs or slides of the event of project.
- Invitations and/or programs with the Arts Council logo included.
- Support letter from patrons.
- If this is a recital, exhibit, reading, play, or other performance, an invitation must be sent to the Arts Council in advance of the event.

I certify that the information in this form is true and correct. I understand that to be eligible to receive this award I must provide my social security number and that the Arts Council will report the award amount to the IRS via form 1099. In the event the project is not carried out, I agree to return all funding to the Arts Council.

---

Signature

Date

# Individual Artist or Artist Group (without 501c3) Award BUDGET / EXPENSES

Estimated Expenses	Amount
Personnel	
Artistic	
Administrative	
Supplies	
Printing / Postage	
Equipment	
Transportation	
Other	
<b>Total Expenses for this project:</b>	

Estimated Income	Amount
Awards and Contributions	
Earned Income	
Sales	
Admissions	
Other	
<b>Total Income for this project:</b>	

**Personnel or other artists directly involved in the project:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

## Individual Artist or Artist Group (without 501c3) Award INFORMATION

- Single artists or groups of artists (without 501c3 status) working on the same project may apply.
- Applicants must reside in Sedgwick County.
- Maximum award will be \$1,000 per project.
- Deadline for 2009 applicants will be June 1, 2009.
- Submit to:
  - **Arts Council  
c/o Melissa Plymale  
334 N. Mead  
Wichita, KS 67202**
- Contact Melissa Plymale for an Arts Council logo, to be included in any publication with acknowledgement of funding received.
- Questions should be directed to Melissa Plymale, (316) 462-2787 x793 or [mplymale@wichita.gov](mailto:mplymale@wichita.gov).